As per Revised CBSE Bye-Laws

Appendix – III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/ UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

	cordance with School Policy, 2016 issued by the NDMA, Manual Children in Schools developed by NCPCR and the National	Building Code)
1.	PART-A	
2.	Affiliation Number Allotted by CBSE to the School	1130643
3.	Name of the School as per affiliation letter of CBSE	The Kalyani School
J.	Address of the School	Survey no. 12, Manja
•		Budruk, Near
		Hadapsar, Pune –
4.	Standard (lavel / da	412307
1.	Standard/level/class up to which the school is running	FROM Grade I to Grad
5.	Is the name of the address of -1 1' coor	IIX
	Is the name of the address of school is CBSE affiliation	YES
	letter and State NOC/ Recognition/U-DISE same exactly the same	İ
6.	U-DISE code allotted to the school	
7.	Name and Address of the Trust / S / C.	Attached
• •	Name and Address of the Trust/Society/Company (Under section – 8) running the School as on date	
8.	Is the Trust/Society/Company duly registered with the	attached
	competent registering authority and the registration is	YES
	valid as on date?	
9.	Purpose of present application	
10.	Location of school	Extension of Affiliation
		IN GRAMPANCHAYAT
		LIMITS -Google Map
11.	Has the school obtained Recognition Certificate from the	Attached
	class- 1st to 8th and date of issue:	YES - DETAILS
	INFORMATION REGADING LAND DETAILS AND OWN	ATTACHED
12.	IS THE SCHOOL SITUATED ON A SINGLE CONTIGUOUS	
	PLOT OF LAND BOUNDED ON ALL THE SIDES BY A	YES
	Pucca Boundary Wall?	
13.	Are both the School and the Play Ground situated in a	YES
	single compound bounded by a single continuous	reo
	Boundary Wall on all sides?	
14.	Total Area (in square Meters) in respect of 21 and 13	22350 SQMTR
	above on which the school is situated?	22330 SQMTR
L5. 	The land is in the possession of the school / Trust /	Index- II
	Society/ Company Legally by way of:	muex- II
Гб.	Name of the Owner/Lease of the land in respect of point-	AKUTAI KALYANI
		CHARITABLE TRUST
7.	In case the land is in the possession of the Society/	Land Certificate
	School by way of lease as per state Government norms	Peara Ceruncate
	the period of the lease;	
8.	Is any public road, canal or through-fare HT line etc.	NO
	passing through the land in respect in respect of point- 14	110
	above?	
	INFORMATION REGARDING ESSENTIAL SAFETY REQUI	DEMENDS

_		YES -Attached
19.	Has the school been inspected by the Government	YES -Attached
	engineer and the school building been found structurally	
	safe for running a school?	
19 (a)	If yes the date of last inspection:	7770 41 1 1
20.	Has the school been inspected by the officer of	YES - Attached
20.	Government Fire Department and the School building	
	been declared safe for school from the point of view of fire	
	safety?	
20(a)	If we the date of the last inspection:	
21	Has the school compound been checked by the Public	YES - Attached
21	health department and the Health and sanitary	
	conditions been found to be satisfactory and the water	
	has been found safe for drinking?	
01 (-)	If yes the date of last inspection:	
21 (a).	Information Regarding the Staff	
00	Does the school have well defined service rules and	YES – Attached
22.	conditions for its employees as per prevalent norms of	
	appropriate Government?	
	Is the School paying salary to the teachers and other	YES - Attached
23	employees as per the norms of the appropriate	
	employees as per the norms of the appropriet	<u></u>
	Government? Is the salary to the teachers and other employees of the	YES - Attached
24	school being paid through the bank by mode of electronic	
		Walder:
J/J	√	
Mah	2 467	Freding
The Kida	ri Bahawi 📗 👠 🛕 📉 📆	Signature with Stamp
Signature	with Stamp	(School Principal)
(School Ma	anager)	() () () () () () () () () ()
,	Part- B	Cerifying all supporting
(This	part is to be filled-up by the District Education Officer after V	se school)
	documents and Certificates in Original and visiting the	nuance: 18/09/2020
File No	Date of Iss	Mance. 18/03/2020
		Yes/-No-
1	This is to certify that the information above, provided by	
	the school has been verified on the basis of all supporting	Extension/ apgradado
	documents & Certificate and visiting the school and the	
	information has been found correct.	
2	Is the school recommended for extension/upgradation of	Extension.
_	affiliation?	
		M. L. Dal
		Morrows
	Donate Education	and stamp of Issuing DEO)
	PLANTE	and stamp of Issuing DEO
1	DISTRICT EDUCATION OFFICE	ER/ EQUIVALENT OFFICER
	FROM EDUCATION ADMISNISTR	ATION AT DISTRICT LEVEL
		NAME OF DISTRICT: PUNE
		Pure T.P . 7 y (age)
		2 24 and 4 a

(Signature of Principal)

Woolder

(Signature of D.E.O) Deputy - Education (Now Pune Z.P - 4 h) (sec.)